

**Office of
The Board of County Commissioners
Granite County**

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Clifford Nelson, Chairman
25 Nelson Lane
Philipsburg, MT 59858

Suzanne Browning, Commissioner
P. O. Box 131
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Maureen Connor, Commissioner
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OCT 22 2007
D.N.R.C.

October 16, 2007

John Tubbs, Director
Water Resources Division
Department of Natural Resources and Conservation
P. O. Box 201601
Helena, MT 59620-1601

Dear Mr. Tubbs:

As Commissioners of Granite County we are in support of the current and ongoing effort of the DNRC to reserve a volume of water that is currently stored in Hungry Horse Reservoir for use by the State of Montana.

This will provide for new Clark Fork River Basin water uses, as well as security for many of the existing water users in the basin

Sincerely yours,

BOARD OF COUNTY COMMISSIONERS
OF GRANITE COUNTY



Clifford Nelson, Chairman

*Granite County Courthouse
Philipsburg, Montana*

cc: Fred Lurie